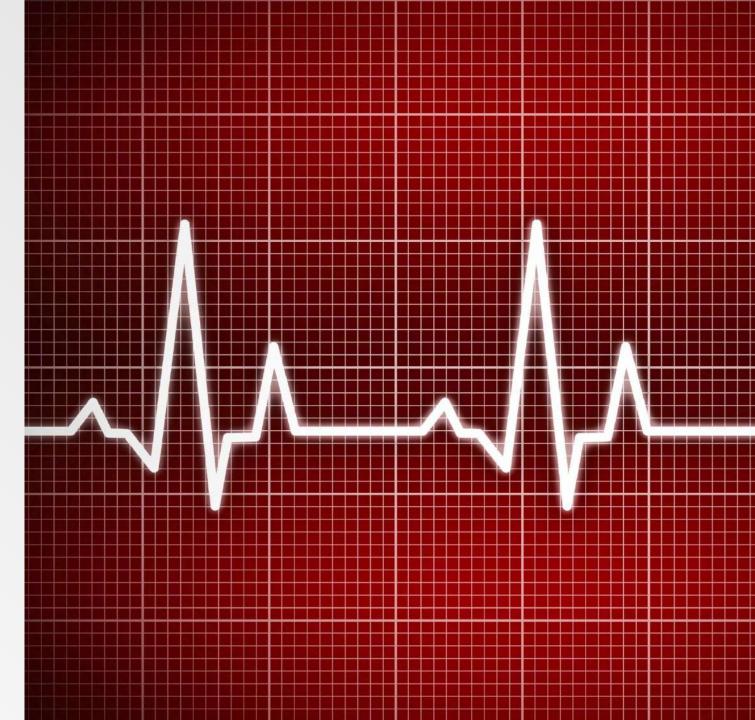
Alpha Epsilon Delta General Body Meeting

2nd Meeting - 1/29/24

Scan to join our Teams!







# Speaker: Mehwish Moinuddin, DO, CASQM

Assistant Professor, Penn State Orthopaedics & Sports Medicine

Team Physician, Penn State University Athletics

### DANCER MAIL !! 🔍 💛



# General Body Updates

## Spring 2024 Subchairs!

**Programming** Taha Alubaidi Charvi Patel Amaan Syed Sarah Vinson

**Social Media** Akene Moutchia

**Social Events** Tay Adebayo Service Ethan Lan Jamie Mooney Jason Norwicke Kevin Tian Nick Rodriguez Sai Giri Sarah Quinn **Discussion Leaders** Katie Estes Sargent Acosta

<mark>Editor</mark> Sophia Meola Rachel Bliss

#### Scholarship Brendan Craigen

Please meet with your executive board members before you leave today!

| Timestamp          |       | What year are you? = | Number of Semester   | Are you in the AED I = | Consider this organ = | Select the positions | Select the positions = | Select the positions          | - Select the positions - | Select the positions | = Select the positions = | Select the posit |
|--------------------|-------|----------------------|--|------------------------|-----------------------|----------------------|------------------------|------------------------|------------------------|------------------------|-------------------------------|--------------------------|----------------------|--------------------------|------------------|
| 1/16/2024 12:28:44 |       | First-year           | 1  | Yes                    | Got it                |                      |                        |                        | 161                    | 41                     |                               |                          | -                    | First Choice             |                  |
| 1/16/2024 13:19:16 | 5 III | First-year           | 1  | Yes                    | Got it                |                      | Second Choice          |                        |                        | First Choice           |                               |                          | Third Choice         |                          |                  |
|                    |       |                      |  |                        |                       |                      |                        |                        |                        |                        |                               |                          |                      |                          |                  |
| 1/16/2024 13:41:21 |       | Senicr               |  | Yes                    | Got it                |                      |                        |                        |                        |                        |                               |                          |                      | Third Choice             |                  |
| 1/16/2024 15:07:08 |       | Sophomore            |  |                        |                       | First Choice         | Third Choice           | Second Choice          |                        |                        |                               |                          |                      | Third Choice             | _                |
| 1/16/2024 17:29:41 |       | Junior               |  |                        |                       | Third Choice         | Third Choice           | Second Choice          |                        |                        |                               |                          |                      | First Choice             | Second Choice    |
| 1/10/2024 17.29.4  |       | Junior               | 0  | res                    | Got It                | Third Choice         |                        |                        |                        |                        |                               |                          |                      | First Choice             | Second Choice    |
|                    |       |                      |  |                        |                       |                      |                        |                        |                        |                        |                               |                          |                      |                          |                  |
|                    |       |                      |  |                        |                       |                      |                        |                        |                        |                        |                               |                          |                      |                          |                  |
| 1/16/2024 23:20:23 |       | Sophomore            | 3  | Yes                    | Got it                | Third Choice         |                        |                        |                        |                        |                               |                          |                      | Second Choice            | First Choice     |
| 1/17/2024 14:18:17 |       | Senior               | 4  | Yes                    | Got it                |                      |                        |                        |                        |                        | Second Choice                 | First Choice             | Third Choice         |                          |                  |
| 1/17/2024 15:13:31 |       | Junior               | 0  | Yes                    | Got It                |                      |                        |                        |                        |                        | Third Choice                  | Second Choice            |                      |                          |                  |
| 1/17/2024 18:13:06 |       | Junior               | 2  | Yes                    | Got it                |                      |                        |                        |                        |                        |                               |                          |                      | First Choice             |                  |
| 1/18/2024 15:04:41 |       | Sophomore            | 2  | Yes                    | Got it                |                      |                        |                        |                        |                        | First Choice                  |                          |                      |                          |                  |
| 1/21/2024 13:45:07 |       | Sophomore            | 4  | Yes                    | Got it                |                      |                        |                        | First Choice           |                        | Second Choice                 |                          | Third Choice         |                          |                  |
| 1/21/2024 17:54:22 | •     | Sophomore            | 3  | Yes                    | Got it                |                      |                        | Second Choice          |                        | Third Choice           |                               |                          | First Choice         |                          |                  |
| 1/21/2024 20:29:29 |       | Junior               | 4  | Yes                    | Got it                |                      |                        | Third Choice           |                        |                        |                               |                          |                      | Second Choice            | First Choice     |
| 1/22/2024 10:53:57 |       | Junior               | 3  | Yes                    | Got it                |                      |                        | First Choice           |                        |                        | Second Choice                 |                          |                      |                          |                  |
|                    |       |                      |  |                        |                       |                      |                        |                        |                        |                        |                               |                          |                      |                          |                  |
| 4/02/2024 44/2242  |       | A minutes            |  | Yes                    | Got it                |                      |                        |                        |                        |                        | Canad Chains                  | Einst Chains             |                      |                          |                  |
| 1/23/2024 14:32:12 |       | Junior<br>Junior     |  |                        | Got it                |                      | _                      | Second Choice          | First Choice           |                        | Second Choice<br>Third Choice | First Choice             |                      |                          | _                |
| 1/20/2024 14:02:01 |       | Junior               |  | res                    | Goth                  |                      |                        | Second Choice          | Pirst Gridide          |                        | THIRD GHOLD                   |                          |                      |                          |                  |
|                    |       |                      |  |                        |                       |                      |                        |                        |                        |                        |                               |                          |                      |                          |                  |
|                    |       |                      |  |                        |                       |                      |                        |                        |                        |                        |                               |                          |                      |                          |                  |
| 1/23/2024 17:15:18 |       | First-year           | starting 2nd   | Yes                    | Got it                | Third Choice         |                        | Second Choice          |                        |                        |                               |                          |                      | First Choice             |                  |
| 1/23/2024 22:55:21 |       | Sophomore            | 12-200-01-0 <b>0</b> -01-01-01-01-01-01-01-01-01-01-01-01-01-  |                        | Got it                | Third Grote          | -                      | Second Choice          | First Choice           | -                      | -                             |                          |                      | T Hat Onoice             |                  |
| 1/25/2024 12:52:02 |       | Sophomore            | Spring 2024 will be my th  |                        |                       | First Choice         |                        | Second Choice          | E ROCCHIMICO           |                        |                               |                          |                      | Third Choice             |                  |
| 1/25/2024 19:24:29 |       | Junior               |  |                        | Got it                | T II'S OIDIGE        |                        | Third Choice           |                        |                        | Second Choice                 |                          |                      | This choice              | First Choice     |
| 1/25/2024 20:13:12 |       | Sophomore            | 4 semesters (including th  |                        | Got it                | Second Choice        |                        | First Choice           |                        |                        | Contra Contractor             |                          |                      | Third Choice             |                  |
| 1/26/2024 14:54:53 |       | Sophomore            | a second a second s   |                        |                       | First Choice         |                        | T HOLDHOUDD            |                        | Second Choice          |                               |                          |                      | Third Choice             |                  |
| 1/26/2024 15:12:23 |       | Senior               |  |                        | Got it                |                      |                        | First Choice           |                        |                        |                               | Second Choice            |                      | Third Choice             |                  |
| 1/26/2024 18:25:40 |       | First-year           |  |                        | Got it                |                      |                        | First Choice           |                        |                        |                               |                          |                      | Third Choice             |                  |
|                    |       | 1.000 / 0.001        |  |                        |                       |                      |                        |                        |                        |                        |                               |                          |                      |                          |                  |
|                    |       |                      |  |                        |                       |                      |                        |                        |                        |                        |                               |                          |                      |                          |                  |
|                    |       |                      |  |                        |                       |                      |                        |                        |                        |                        |                               |                          |                      |                          |                  |
| 1/26/2024 18:50 38 |       | Sophomore            | 2  | Yes                    | Got it                | Second Choice        |                        | First Choice           |                        |                        |                               |                          |                      |                          |                  |
| 1/26/2024 20:03:33 |       | Junior               | 5! Currently in my 6th.  |                        | Got it                | Third Choice         |                        | Second Choice          | First Choice           |                        |                               |                          |                      |                          |                  |
|                    |       |                      | and an and a start of the start |                        | 5000                  |                      |                        |                        |                        |                        |                               |                          |                      |                          |                  |
| 1                  |       |                      |  |                        |                       |                      |                        |                        |                        |                        |                               |                          |                      |                          |                  |
|                    |       |                      |  |                        |                       |                      |                        |                        |                        |                        |                               |                          |                      |                          |                  |

Congratulations to everyone selected! Do not be discouraged if you were not selected; there are many other ways to get involved and gain leadership within AED!

## Service

### Long-Term Opportunities

My goal is to help all of you get involved in longterm service that is meaningful to you.

 Keep watch for a "getting involved in service" workshop hosted by me and my sub-chairs on Zoom after THON.



**Long-Term Opps Sheet** 

#### **LION Mobile Volunteering**

LION Mobile is a Penn State College of Medicine initiative to increase access to healthcare and proactive health choices for under-resourced communities of Pennsylvania.

- <u>2/6 Health Fair in Snow Shoe, Pennsylvania</u> (30 min from campus)
   from 10AM to 5PM (volunteer shift timing is flexible)
- Focus will be on blood pressure checks, blood glucose screenings, and distributing health information.
- Must have own transportation DM me on Teams if interested!

### Spring Lion Care Clinics

Spring volunteering application is open! Please only apply if you have not yet volunteered and have a strong interest in community health and primary care.

- Your involvement in AED will be considered when selecting volunteers due to limited spots. Applications are due Sunday, 2/11 at 11:59 PM.
- Last semester volunteers keep watch for emails from me (hsm5182) as we are trying to get everyone back in the clinic!

https://docs.google.com/forms/d/e/1FAIpQLSeQHx8CSeL3jMs2E8E-uJakIIQ LmzbGAb9EGnwruQUYk8P7uQ/viewform?usp=sf\_link

#### Next GBM: Lion Care Donation Drive

**Collections start NEXT** 

general body meeting

One volunteer point
 per item – maximum
 of 3 pts per meeting
 but bring more items
 if you can!



#### WHO ARE WE?

LionCare Tyrone and the Lion Mobile Clinic are free medical clinics ran by students at the Penn State College of Medicine. Our mission is to provide acute and chronic health services to the uninsured and underinsured populations throughout central Pennsylvania.

ennState

ollege of Medicine

#### WHO ARE WE COLLECTING FOR?

**DONATION DRIVE** 

We are collecting various sanitary and hygiene items not covered by the government-run Supplemental Nutrition Assistance Program (SNAP). These items cause significant financial strain on our patients and will be made available to them at the conclusion of their appointments.

LionCare

DEODORANT HAND SOAP BODY WASH **FACE WASH** SHAMPOO CONDITIONER HAND SANITIZER TOOTHBRUSH TOOTHPASTE **MOUTH WASH TAMPONS & PADS** HAIR BRUSH TOILET PAPER TISSUES PAPER TOWELS

**ITEMS NEEDED** 

# THON

### AED THON MERCH $\mathcal{R}$ $\heartsuit$

#### Order by MIDNIGHT tonight! Pick-up hopefully @ 3 GBM (February 12th)





### DANCER MAIL !! 🔍 💛



### What is THON?

- Largest student-run philanthropy in the world
- Year-long effort to raise money for pediatric cancer
- Ends in a 46 hour no-sitting, no-sleeping dance marathon
- Feb. 16-18, 2024 in the BJC!
- Each organization gets paired with a family or families who are affected by pediatric cancer
  - We are paired with the Torres family and the Shepps family



### What happens during THON Weekend?

- Dancers stand
- Line Dance
- Stage acts and speakers
- Kids fashion and talent show
- Kids, Teen, and Dancer mail
- Athlete hour and pep rally
- Final four
- Total reveal

For more information on what each of these events mean, please read this document: https://docs.google.com/docu Ment/d/1dqYOwhNTOPBaXXd x7fMBrvISrS2BKWbzhipIBNB

### What should I bring to THON?

- A clear bag and empty fanny pack
- Games
  - Heads Up, Uno, Guess Who, etc.
- Hygienic items
  - Deodorant, mints, face wipes, etc.
- Empty, reusable water bottle
- Portable phone charger
  - Remember you cannot plug your phone into the outlets in the BJC
- A change of shoes and socks (lots of socks)
- Tennis balls

#### BRYCE JORDAN CENTER CLEAR BAG POLICY



#### What should I NOT do at THON?

Remember that this is a weekend **for the kids**! Everything you do and say should be FT oK (suitable for children)

- Do not discuss anything inappropriate (being drunk, having sex, etc.)
- Try to refrain from discussing the time, sleeping, showering, etc.
  - Some people have to be on long shifts for committees and are unable to do some of these things!

#### I know that standing for long periods of time and not sleeping is uncomfortable at times, but remember why we are there!

#### **Entrance Plan**





- Come to the BJC with AED so you can be there at the start of THON and see the dancers stand
- You get <u>1 Activity Point</u> for doing entrance plan
  - For each hour you are at THON, you get <u>1 THON Point</u>
- This will give you access to the BJC the entire weekend (with a wristband)
- Anywhere between 3pm and 6pm on Friday, 2/16
  - We do not know the exact time yet!
- You must sign up by midnight on Sunday, 2/5

Disclaimer: Please do not fill out the form if you will not be able to make it. If you sign up, we expect you to be there! We could get penalized as an organization if you do not show up! ):

#### **BINGO SUCCESS!!!**

### THANK YOU, THANK YOU, THANK YOU!!!!!

#### WE RAISED \$1,531!!





#### **THON Point Opportunities**

DM or TEAMS message Joanna with proof of purchase, your receipt, to earn 1 THON point!!

Be sure to credit AED at checkout #65!!



#### **Gift Card Incentive**

- Effort to solicit and receive gift card donations
- Gift cards are used to purchase items tha THON cannot get donated
- Plays vital role in ensuring 96 cents of every dollar is donated For The Kids!
- Every dollar of a gift card donated from accepted stores list can be 100% credited to AED

If interested, please see the link below for more information!

https://thon.org/supply-our-mis sion-gift-card-initiative/

### **1 THON** point for every gift card you donate :)

#### Raffle Week!!

- Today until Friday, February 2nd, its THON Raffle Week!
- 1 THON POINT FOR EVERY TICKET PURCHASED
- Table set up from 10am-4pm
  - there will be a table in the HUB near Starbucks with Captains selling them
- Tuesday
  - regular raffle ticket sales
  - \$5 cash or check per ticket
- Wednesday
  - Buy 4 tickets, get the fifth FREE
- Thursday
  - \$4 tickets
- Friday
  - tickets bought THAT DAY can win a Trace McSorely signed Cardinals jersey
- 100% can be credited to AED!!

Form for Points

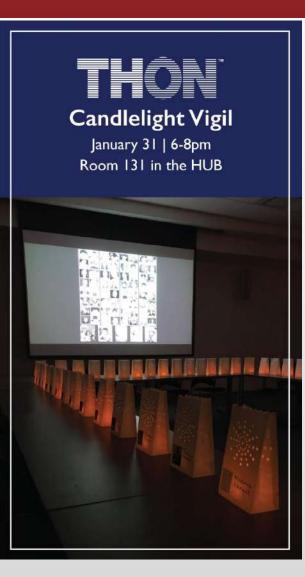


#### **THON Dodgeball**

- THIS Thursday, February 1st at Multi-Sport Facility
  - 7:00pm-9:00pm, doors open at 6:30pm
- If interested, one team of 6-8 volunteers can compete for AED
  - \$35 per team
- Crediting prizes for the top 7 teams
  - also points for most creative costume
- Registrations close tonight
  - If you are interested, please come see me at the end of the meeting :)
- 2 THON points for participating!!

### Candlelight Vigil

- The Candlelight Vigil serves as inspiration
- Take time to remind us of why we THON
- Wednesday, January 31st
  - 131 HUB
  - 6-8PM



#### Family Scrapbook

- If you'd like to participate, you'll get 1 THON Point for making a slide about yourself and adding a couple pictures
- Name, year, major, plans after undergrad, and something you'd like the families to know about you!



https://www.canva.com/design/DAFyHeWztBU/fwNLc GpiuG-MhphGyxt\_Rw/edit

### Welcome Basket Stuffing!!

**THON Point Opportunity!** 

- We are going to make two baskets to welcome Mary and the Shepps to State College for THON Weekend
- You can bring in toys, snacks, etc., whatever you think they would enjoy having for THON Weekend
  - These don't have to be expensive gifts, a lot of times people get small toys and water guns, stuff like that based on the theme (pink water guns in this case for example)
- If you are struggling with ideas of things to bring, or if you want to bring gifts more personalized to the families please don't hesitate to reach out to me over teams or email at <a href="https://oxp5067@psu.edu">oxp5067@psu.edu</a>
- You can get a THON point for every item you bring in
- Sign up to bring something, and make sure to put your name and email as well!



#### It's Almost Clara's Birthday!!

- Clara Shepps turns 12 on February 11th!!!
- We're making birthday cards for her, so feel free to sign it or write something nice for her!



# DHT

### What is the DHT? How can I be involved?

#### Diversity in Healthcare Conference

- Opportunity to discuss issues and work towards solutions for disparities in healthcare
- This year conference will focus on Vaccine Disparities and issues with Vaccine Access
- Last year's conference had over 100 participants!
- Attendees receive a certificate from Penn State Hershey College of Medicine





#### **Spring Discussion Sessions**

#### **Presentation Groups:**

Group 1:

Katie Estes

Group 2:

**Sargent Acosta** 

Morgan Kelley

Yashu Bansal

Hannah Mirshahi

Laura Cooney

Thank you to presenters and subchairs for applying!

- Please see Teams for the zoom link to an info session with more detail about the presentations
- If you wanted to apply to be a presenter but missed the deadline or are interested in being a presenter, PLEASE COME SEE ME or msg me on Teams, all are welcome at this point

#### Extra Ways to Get DHT Points

https://fandb.psu.edu/diversity-and-inclusion/events-calendar

- Send proof of attendance to Laura or Mikaili via Teams for **1 pt each**
- Make sure the event says UP for University Park or Zoom

Or, if you think you've attended an event that relates to DHT, send it in for a DHT point:

• Again, send proof of attendance via Teams, as well as a description of the event

# Social

### **IM Volleyball Registration**

#### Registration open Feb 19th - Feb 29th

Season lasts: March 11th -March 28th

- I will be sending out more information closer to the date.



# Programming

#### BRIDGE EVENTS THIS SEMESTER!!

BRIDGE is a great partner and resource for our AED members. They offer personalized, relevant, informative, and empathetic advice.



January 31st, 2024 @6:30pm, Wartik 108

February 26th, 2024 @7:30pm, Location TBD

April 4th, 2024 @6:30pm, Wartik 108

**MCAT Workshop** 

**GBM Case Study Workshop** 

**Resume Building Workshop** 

Attendance at these workshops will be worth 1 activity point! These sessions are not recorded, however, we will send out any slide decks after the presentations.

#### **Upcoming Workshops**

Getting Involved in Undergraduate Research - Wednesday 2/7 at 7PM on <u>Zoom</u> worth 1 Activity Pt

 Covering the value of undergraduate research in applying to professional schools, how to identify research interests, find potential mentors, secure opportunities, interview tips, and more!

Getting Involved in Volunteering - led by Hannah and service sub-chairs after THON (look out for announcement on Teams)

#### Southern College of Optometry

I am gauging interest in potentially hosting the Southern College of Optometry for an information session, so please fill out the form if this applies to you!!

Date: Thursday, February 22nd

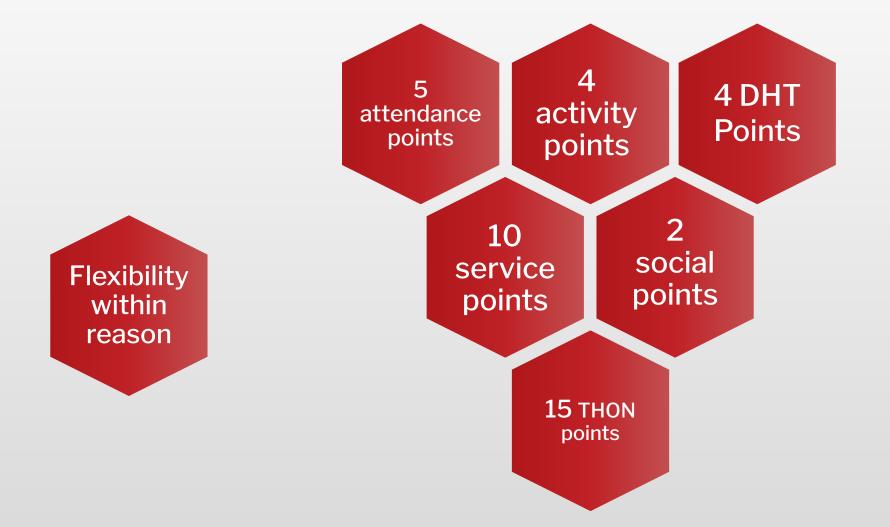
**Time:** Likely in the evening around 6:00/7:00 pm

Link: <a href="https://forms.gle/EZtWuE9t9K63Lfeb8">https://forms.gle/EZtWuE9t9K63Lfeb8</a>



# Appendix

#### Reminder of the Requirements for Distinguished Membership



#### AED Website – Check your points!

#### https://www.aedpsu.com/



Home
Alpha Epsilon Delta
The Realth Deprojessional Remore Society

About What We Do Member Resources Alumni Network More





#### Membership Points: Fall 2022

Fall 2022 Membership : Sheet1

|                 | PSU EMAIL       | Meetings  |           |           |           |       |  |  |  |  |
|-----------------|-----------------|-----------|-----------|-----------|-----------|-------|--|--|--|--|
| Name            | ex. abc1234     | Meeting 1 | Meeting 2 | Meeting 3 | Meeting 4 | Meeti |  |  |  |  |
| Maya Zalewski   | maz5348@psu.edu |           |           |           |           |       |  |  |  |  |
| Lauren Spadt    | ljs5863@psu.edu |           |           |           |           |       |  |  |  |  |
| Alycia Auerbeck | aba5646@psu.edu |           |           |           |           |       |  |  |  |  |
| Alex Auerbeck   | aba5645@psu.edu |           |           |           |           |       |  |  |  |  |
| Dipesh Patel    | dmp6154@psu.edu |           |           |           |           |       |  |  |  |  |
| Shreya Gulati   | sdg5360@psu.edu |           |           |           |           |       |  |  |  |  |
| Alaina Shaffer  | ams9120@psu.edu |           |           |           |           |       |  |  |  |  |
| Maddy Edwards   | mje71@psu.edu   |           |           |           |           |       |  |  |  |  |
|                 |                 |           |           |           |           |       |  |  |  |  |
|                 |                 |           |           |           |           |       |  |  |  |  |
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|                 | 0               |           |           |           |           |       |  |  |  |  |





# FIRST-YEARS: Apply for the Presidential Leadership Academy!

See informational PowerPoint here:

https://www.canva.com/design/DA FY4ZZvcYI/OpjKv3wvIN62bRTSu M99uA/view?utm\_content=DAFY 4ZZvcYI&utm\_campaign=designsh are&utm\_medium=link&utm\_sourc e=publishsharelink#1  Reach out to Hannah if you have any questions! It's been one of the most impactful involvements
 I've had at Penn State

**PLA Application** 

https://academy.psu.edu/